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Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

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IESUS, I ADORE THEE!

When there is true love, and it mounts to a certain point, there is adoration. Great love and adoration are two distinct things; but, they form one whole. They become adoring love and loving adoration. Jesus in the tabernacle is adored only by those who truly love Him, and He is loved in the highest manner by whoever adores Him.

The Saints, being far advanced in the practice of love, were faithful and ardent adorers of Jesus in the Blessed Sacrament. Importantly, Eucharistic adoration has always been considered as the closest likeness we have to the eternal adoration which will make up our whole paradise. The difference lies only in the veil which hides the sight of that divine Reality of which faith gives us unwavering certainty.

Adoration of the Blessed Sacrament has been the fervent devotion of the Saints. Their adoration lasted hours and hours, sometimes whole days or nights. There "at Jesus' feet" like Mary of Bethany (Luke 10:39), keeping Him fond and intimate company, absorbed in contemplating Him, they surrendered their hearts in a pure and fragrant offering of adoring love. Hear what Brother Charles de Foucauld wrote before the tabernacle: "What a tremendous delight, my God! To spend over fifteen hours without anything else to do but look at You and tell You, 'Lord, I love You!' Oh, what sweet delight!"

All the Saints have been ardent adorers of the Holy Eucharist, from the great Doctors of the Church like St. Thomas Aquinas and St. Bonaventure, to Popes like St. Pius V and St. Pius X, priests like the holy Curé of Ars and St. Peter Julian Eymard, down to humble souls like St. Rita, St. Paschal Baylon, St. Bernadette Soubirous, St. Gerard, St. Dominic Savio and St. Gemma Galgani. These chosen ones, whose love was true, kept no count of the hours of fond adoration that they spent day and night before Jesus in the tabernacle.

Consider how St. Francis of Assisi spent so much time, often entire nights, before the altar, and remained there so devoutly and humbly that he deeply moved anyone who stopped to watch him. Consider how St. Benedict Labre, called the "Poor man of the Forty Hours", spent days in churches in which the Blessed Sacrament was solemnly exposed. For years and years this Saint was seen in Rome making pilgrimages from church to church where the Forty Hours was being held, and remaining there before Jesus, always on his knees absorbed in adoring prayer, motionless for eight hours, even when his friends, the insects, were crawling on him and stinging him all over. When someone wanted to do a portrait of St. Aloysius Gonzaga, there was a discussion about what posture to give him. The decision reached was to portray the Saint in adoration before the altar, because Eucharistic adoration was characteristic of him and was most expressive of his holiness.

That favorite of the Sacred Heart, St. Margaret Mary Alacoque, on one Holy Thursday, spent fourteen hours without interruption prostrate in adoration. St. Frances Xavier Cabrini, on a feast of the Sacred Heart, remained in adoration twelve continuous hours. She had been so absorbed and attentive to Our Lord in the Eucharist that when a Sister asked her if she had liked the arrangement of flowers and draping that adorned the altar, she answered, "I did not notice. I only saw one Flower, Jesus,

no other." After visiting the cathedral in Milan, St. Francis de Sales heard someone ask him, "Your Excellency, did you see what a wealth of marble there is, and how majestic the lines are?" The holy bishop answered, "What do you want me to tell you? Jesus' presence in the tabernacle has my spirit so absorbed, that all the beautiful architecture escapes my notice." What a lesson this reply is for us who go unthinkingly to visit celebrated churches as though they were museums!

How is it that we are not ashamed of our behavior in church? Even before Our Lord solemnly exposed we so easily turn about to look to the right and left, and are moved and distracted by any trifle, without — and this is what is sad — without feeling any regret. Ah! The delicate, sensitive love of the Saints! St. Teresa taught that "in the presence of Jesus in the Holy Sacrament we ought to be like the Blessed in Heaven before the Divine Essence." That is the way the Saints have behaved in church. The holy Curé of Ars used to adore Jesus in the Blessed Sacrament with such fervor and recollection that people became convinced he saw Jesus in person with his own eyes. People said the same of St. Vincent de Paul: "He sees Jesus there within (the tabernacle)." And they said the same of St. Peter Julian Eymard, the unmatched apostle of Eucharistic adoration. Padre Pio of Pietrelcina, seeking to imitate him, was enrolled into his society of priest-adorers and for forty years kept a little image of St. Eymard on his

(From Jesus Our Eucharistic Love by Fr. Stefano Mannelli)

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

+Maria and Joseph Ruza

CELEBRATING THE YEAR OF FAITH

Rev. Fr. Neil J. Roy, PhD, STL. will present the two Dogmatic Constitutions of the Second Vatican Council. Discussion to follow. Thursday, May 16th at 7:30 p.m. – Dei Verbum, Dogmatic Constitution on Divine Revelation; Friday, May 17th at 7:30 pm. – Lumen Gentium, Dogmatic Constitution on the Church.

BOOK RECOMMENDATION Robert Spencer has written an excellent and very informative book *("Not Peace But a Sword, the Great Chasm Between Christianity and Islam"* (San Diego: Catholic Answers, 2013) of the differences between Christianity and Islam. If interested, please call the parish office.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the three Clausular Rosaries on Wednesday, May 1st at 5:30 p.m. in the Church.

ST. MARY IMMACULATE LIVING ROSARY sponsored by the KNIGHTS OF COLUMBUS will take place on Saturday, May 25th after the 5 p.m. Mass. Everyone is invited to attend.

RETROUVAILLE: Help for Troubled Marriages is a live-in weekend program followed by a number of Post sessions to help married couples through difficult times in their marriage relationships. For confidential info or to register for a weekend, call 416-281-6007 or visit www.torontoretrouvaille.com. The next Retrouvaille weekend is May 3, 4, 5, 2013.

ST. VINCENT DE PAUL "Bundle Up" weekend will take place this weekend. Please bring your gently used clothing and household items to the truck, at the church, on these days ONLY. Please do not bring computers. We appreciate your donations which will help so many families in need and we thank you for your continued generosity.

A BIG CWL THANK YOU to all Parishioners, Friends and CWL Members who attended our April 21 Brunch / Seminar which was a resounding success with Friar Paul's most edifying presentation, good food, good company and beautiful venue. Appreciate everyone's support and take note of our next event.

CWL MOTHER'S DAY on May 11/12 Annual Sale of Beautiful and Colorful Begonia Flowers in Pots and Hanging Baskets after all Masses! "Say it with Flowers" Give your Mother, Daughter, Sister, Grandmother, Niece, Cousin, Godmother, In-law and Friend. Proceeds to go in support of charities.

RESTLESS HEART uses a historic backdrop to tell the true story of Augustine of Hippo -- one of the Catholic Church's most beloved and well-known Saints. The movie will be showing at the Newmarket Cineplex on Monday, May 20th at 2:00 p.m. Tickets **cannot** be purchased at the box office but will available after all the Masses on the weekend of May 4 / 5 for \$10

ST. ELIZABETH CATHOLIC HIGH SCHOOL is hosting a Regional Arts Program Gala to mark the 10th Anniversary of our arts program. We invite you to our Gala on Friday, May 10th at the Royalton Banquet Hall. Ticket info: call Anna at 905-882-1460 x 212.

MARY, MOTHER OF GOD SCHOOL 20TH
ANNIVERSARY FUNDRAISING GALA Please join us at the Lithuanian Banquet hall (Keele & Bloor) on Saturday, May 11 at 7:00 pm, for an evening of joyful celebration as we thank God for 20 years Tickets \$100. For info, call Stephanie at (416) 531-7897

TRIDUO PER LA SOLENNITÀ DEL SACRO CUORE DI GESÚ

Ogni giorno ore 6:30 p.m., Preghiera del Santo Rosario e Litania del Sacro Cuore Ore 7:00 p.m., Santa Messa

• Martedi, 28 Maggio

"Rallegratevi con me, perchè ho trovato la mia pecora, quella che si era perduta" (Lc 15, 3-7) Accendiamo la luce. Processione con le candele.

Mercoledi, 29 Maggio

"Uno dei soldati gli colpì il fianco, e subito ne uscì sangue e acqua" (Gv 19, 31-37)

Omaggio floreale al Sacro Cuore.

Giovedi, 30 Maggio

"La mia carne é vero cibo e il mio sangue vera bevanda" (Gv 6 51-58)

Cuore eucaristico di Gesú. Giornata Sacerdotale.

Venerdi, 7 Giugno SOLENNITÀ DEL SACRO CUORE

DI GESÚ. Esposizione del Santissimo Sacramento
durante il giorno. Benedizione Sacramentale,
6:15p.m.

MESSA SOLENNE DEL SACRO CUORE, 7:00 p.m.

5a di Pasqua - 28 aprile 2013

Amatevi gli uni gli altri, come io vi ho amati. (Gv. 13:34)

Mio Signore e mio Dio! (Gv. 20:28) Le parole che compongono la professione di fede di Tommaso sono le parole che Papa Benedetto XVI scelse per il suo augurio pasquale di qualche anno fa: perché l'odierna umanità attende dai cristiani una rinnovata testimonianza della risurrezione di Cristo; ha bisogno di incontrarlo e di poterlo conoscere come vero Dio e vero Uomo (Urbi et Orbi: Pasqua, 2007). Paradossalmente, l'incredulità di Tommaso che cominciò col dire Se non vedo nelle sue mani il segno dei chiodi e non metto il dito nel posto dei chiodi e non metto la mia mano nel suo costato, non crederò (Gv. 20:25), ci è utile e preziosa proprio quando siamo tentati nella fede, perché ci aiuta a purificare ogni falsa concezione di Dio e ci conduce a scoprirne il volto autentico: il volto di un Dio che, in Cristo, si è caricato delle piaghe dell'umanità ferita... Quelle piaghe, che per Tommaso erano dapprima un ostacolo alla fede, perché segni dell'apparente fallimento di Gesù; quelle stesse piaghe sono diventate, nell'incontro con il Risorto, prove di un amore vittorioso. Queste piaghe che Cristo ha contratto per amore nostro ci aiutano a capire chi è Dio e a ripetere anche noi: Mio Signore e mio Dio. Solo un Dio che ci ama fino a prendere su di sé le nostre ferite e il nostro dolore, soprattutto quello innocente, è degno di fede. (Urbi et Orbi, 2007). Secondo S. Giovanni, Dio è amore; chi sta nell'amore dimora in Dio e Dio dimora in lui. (1 Gv. 4:16). Qui siamo nel cuore della fede cristiana: la visione cristiana di Dio e la conseguente visione dell'umanità e del suo destino (Deus caritas est, 1). Perciò se abbiamo davvero contemplato il volto di Cristo le nostre vite e tutto quello che noi diciamo e facciamo sarà necessariamente ispirato dal nuovo comandamento che Egli ci ha dato: Amatevi gli uni gli altri, come io vi ho amati. (Gv. 13:34) (NMI, 42).

"Pensiamo oggi alla missionarietà della Chiesa: questi discepoli che sono usciti da se stessi per andare, e anche quelli che hanno avuto il coraggio di annunciare Gesù ai Greci, cosa in quel tempo scandalosa, quasi (cfr At 11,19-20). Pensiamo alla Madre Chiesa che cresce, cresce con nuovi figli, ai quali dà l'identità della fede, perché non si può credere in Gesù senza la Chiesa. Lo disse Gesù stesso nel Vangelo: Ma voi non credete, perché non fate parte delle mie pecore (cfr Gv10,26). Se non siamo "pecore di Gesù", la fede non viene; è una fede all'acqua di rose, una fede senza sostanza. E pensiamo alla consolazione che ha avuto Barnaba, che è proprio "la dolce e consolante allegria di evangelizzare". E chiediamo al Signore questa parresia, questo fervore apostolico, che ci spinga ad andare avanti, come fratelli, tutti noi: avanti! Avanti, portando il nome di Gesù nel seno della Santa Madre Chiesa, come diceva Sant'Ignazio, gerarchica e cattolica. Così sia (Papa Francesco, Per la festa di S. Giorgio, 2013)."

AVVISI

- Vi si invita a cominciare le preparazioni per la vendita di dolci per la Festa della Mamma il 12 maggio.
- 2 Per il mese di Maggio, durante la settimana alle 9am, si recita il S. Rosario in chiesa nella cappella della Madonna.

3 Il giorno 8 Maggio, mercoledi alle ore 6:15 p.m. ei sara l;a preghiera del santo rosario. ore 7:00 p.m. Santa Messa e (Supplica della Madonna di Pompei).

MASS INTENTIONS		April 28-May 4
SUN.	9:30 a.m.	+Dario Iacobelli
		+Walter Gargaro
		+Vincenzo Iaizzo
		+Deceased of the Morra Family
		+Benedetto Baccilieri
		+Pietro Cristillo
		+Vincenzo La Gamba
		+Antonia Torti
		+Heinz Franke
		+Nazzareno Cristini
		+Filomena D'Angelo
MON.	8:00 a.m.	+Mary diRocco
TUE.	8:00 a.m.	Intentions of Wallace Fong
WED.	8:00 a.m.	+Francesco & Vincenza Orsi
	7:00 p.m.	In honore S. Giuseppe
		+Antonio & Adelina Crisostomo
		+Sara di Biase
		+Intentions of Paciencia Inting
		Le anime del purgatorio
THURS	8:00 a.m.	+Sergio Durante
FRI.	8:00 a.m.	Intentions of Kittie Fong
	7:00 p.m.	In reparation to the Sacred
		Heart of Jesus
		Special Intention
		+Stan Prince
		+Beatrice Boutelle
		+Deceased of the Madden &
		Winton Families
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		Special Intention
		+Herbert, Catherine & Patrick
		Paxton
		+Siu Kwok Tsoi
		+Marguerite Bradbury
		+Maria & Joseph Ruza

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela

Clement, Peter Cristillo, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Terry Jennings,

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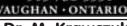
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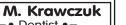
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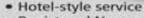
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